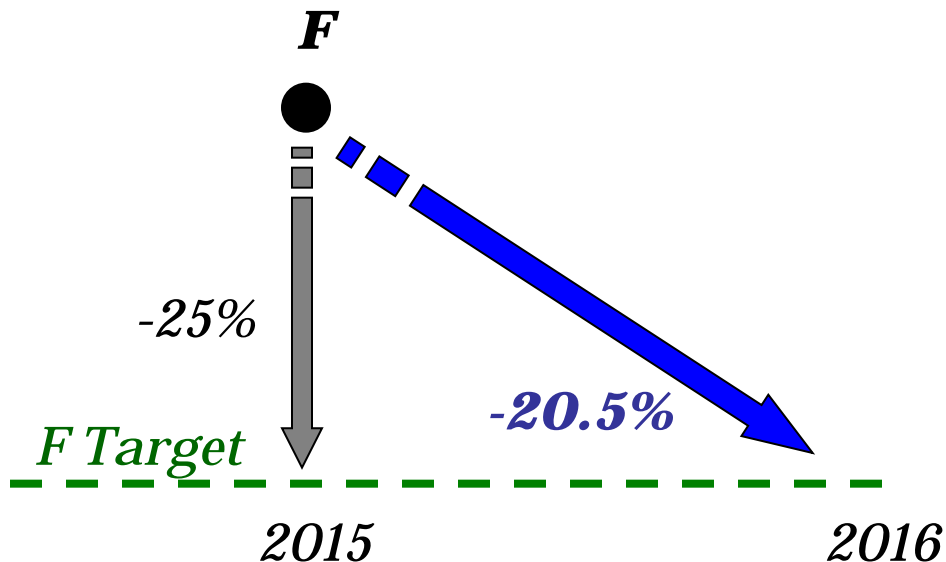


## ~Reduction in Fishing Mortality~

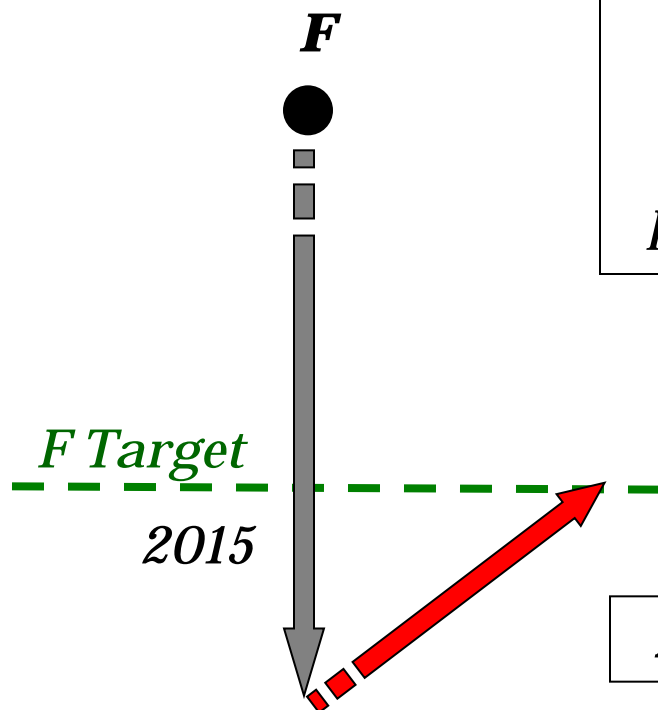
*Addendum IV – Required the CB States to reduce by 20.5%*



# Striped Bass Assessment Update

## *ASMFC Annual Meeting – Bar Harbor, ME*

*2016 Assessment Update*



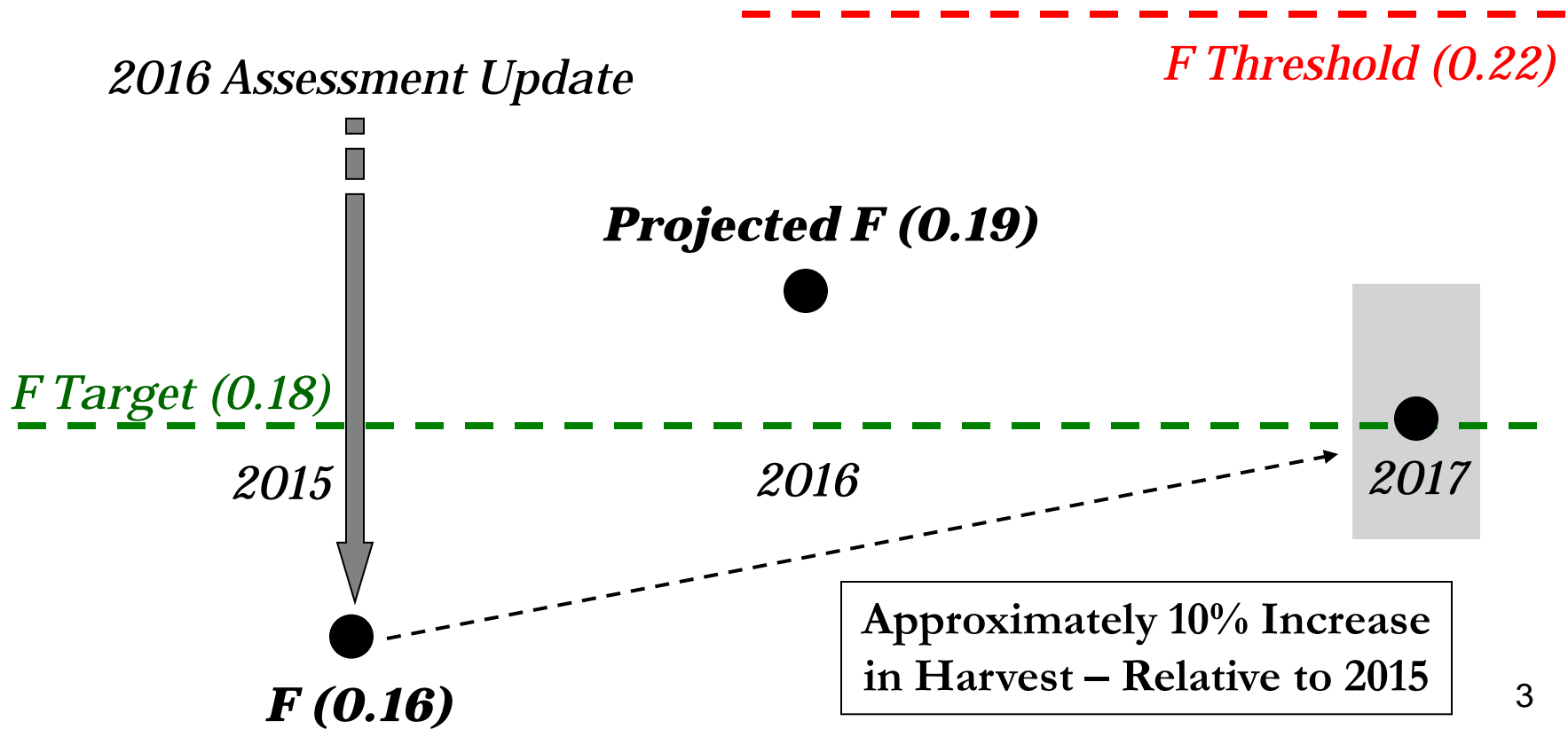
*We were successful in getting ASMFC Board approval to task the SB Technical Committee with calculating the adjustment % (additional harvest) that would return F to the FMP target*

*Based on the TC Report – We expect to be in the position to ask ASMFC for partial relief from Addendum IV reductions*

***ASMFC Winter Meeting / February 2017***

# Striped Bass Assessment Update

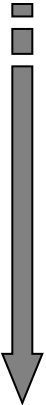
## ASMFC Annual Meeting – Bar Harbor, ME



## ~Looking Ahead to 2017 and Beyond~


### *Various paths we can take...Changes to Regulations/Quotas*

#### *A New ASMFC Addendum*

- 
- *Could lead to relief from Ad IV reductions*
  - *Timeline would likely be August or October 2017*

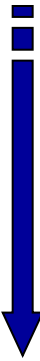
*~Late 2017~ or ~2018~*

#### *Conservation Equivalency*

- 
- *Write a CE proposal for the Spring ASMFC meeting*
  - *Must still achieve a 20.5% reduction (Ad IV)*
  - *Trade offs*

*June 2017*

#### *New Benchmark Assessment (2018)*

- 
- *Sex Ratio*
  - *New BRPs*
  - *?*

*2019/2020*