



*Martin O'Malley, Governor*  
*Anthony G. Brown, Lt. Governor*  
*John R. Griffin, Secretary*  
*Joseph P. Gill, Deputy Secretary*

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***Spiny Dogfish Industry Workgroup  
Meeting Agenda  
November 9, 2012***

***Fisheries Service Representatives:***

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**Location:** Ocean Pines Library Conference Room

**Date/Time:** Friday, November 9, 2012, 2-4pm

**Purpose:** Solicit SDWG recommendations / advice on commercial spiny dogfish co-management.

**Agenda:**

- 2:00 – 2:15 Welcome / Announcements
- 2:15 – 2:45 Operating Guidelines / Ground Rules Review / Fisheries Management Principles - Presentation
- 2:45 – 3:15 What are the Industry's Goals? - Discussion
- 3:15 – 3:45 Control Date - Discussion
- 3:45 – 4:00 Other Business / Public Comment / Adjourn