



*Martin O'Malley, Governor*  
*Anthony G. Brown, Lt. Governor*  
*John R. Griffin, Secretary*  
*Joseph P. Gill, Deputy Secretary*

***Spiny Dogfish Industry Workgroup  
Meeting Agenda  
January 18, 2013***

***Fisheries Service Representatives:***

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**Location:** *Snow Hill Public Library  
307 North Washington Street  
Snow Hill, Maryland 21863*

**Date/Time:** Friday, January 18, 2013, 2-4 pm

**Purpose:** Solicit SDWG recommendations / advice on commercial spiny dogfish co-management.

**Agenda:**

- 2:00 – 2:15 Welcome / Announcements
- 2:15 – 2:30 Review of Operating Guidelines / Ground Rules / Fisheries Management Principles - Presentation
- 2:30 – 2:45 Control Dates – Presentation and Discussion
- 2:45 – 3:30 Limited Entry: What does it look like? Qualifications? – Presentation and Discussion
- 3:30 – 3:50 MSC Question & Answer Session with Marketing Program Manager Steve Vilnit
- 3:50 – 4:00 Other Business / Public Comment / Adjourn