



*Martin O'Malley, Governor*  
*Anthony G. Brown, Lt. Governor*  
*John R. Griffin, Secretary*  
*Joseph P. Gill, Deputy Secretary*

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***Spiny Dogfish Industry Workgroup  
Meeting Agenda  
April 12, 2013***

***Fisheries Service Representatives:***

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**Location:** TBA

**Date/Time:** Monday, April 12, 2013, 2-4 pm.

**Purpose:** Solicit SDWG recommendations / advice on commercial spiny dogfish co-management.

**Agenda:**

- 2:00 – 2:10 Welcome / Announcements
- 2:10 – 2:20 Qualifications Summary
- 2:20 – 3:15 Declarations, Permits, Transfers, & Use it or Loose it Summary
- 3:15 – 3:30 Suggestion & Evaluation
- 3:30 – 3:40 Cost Recovery
- 3:40 – 4:00 Other Business / Public Comment / Adjourn