



*Larry Hogan, Governor*  
*Boyd K. Rutherford, Lt. Governor*  
*Mark J. Belton, Secretary*  
*Mark L. Hoffman, Acting Deputy Secretary*

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## **Proposed Sport Fisheries Advisory Commission meeting dates and times for 2016**

**Jan 26, 2-5pm**

**Apr 26, 2-5pm**

**Jul 19, 2-5pm (the 2015 July meeting began at 3pm)**

**Oct 18, 2-5pm**

**All meetings are tentatively scheduled to take place in the Tawes Office Building complex (DNR's main office).**

**ASMFC 2016 seasonal meeting dates**

**Feb 2-4**

**May 2-5**

**Aug 2-4**

**Nov ?**